

# AREA 4 FORUM

Tuesday, 13 January 2004

6.30 p.m.

Hackworth Suite, Shildon Sunnydale  
Leisure Centre, Middridge Lane,  
Shildon

## AGENDA and REPORTS

## AGENDA

**1. APOLOGIES**

**2. MINUTES**

To confirm as a correct record the Minutes of the meeting held on 18<sup>th</sup> November 2004. (Pages 1 - 8)

**3. SEDGEFIELD PRIMARY CARE TRUST**

Update on local health matters.

**4. LITTERING/DOG FOULING/ FLY TIPPING**

Arrangements have been made for an officer from the Council's Environmental Health Department to attend the meeting to give a presentation on the above.

**5. QUESTIONS**

The Chairman will take questions from the floor.

**6. DATE OF NEXT MEETING**

Tuesday 9<sup>th</sup> March 2004 at 6.30 p.m. at Shildon Sunnydale Leisure Centre.

**7. ANY OTHER ITEMS WHICH THE CHAIRMAN DECIDES ARE URGENT**

To consider any other business which, with the consent of the Chairman, may be submitted. Representatives are respectfully requested to give the Chief Executive Officer notice of items to be raised under this heading no later than 12 noon on the day preceding the meeting in order that consultation may take place with the Chairman who will determine whether the item will be accepted.

N. Vaulks  
Chief Executive Officer

Council Offices  
SPENNYMOOR  
5<sup>th</sup> January 2004

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ACCESS TO INFORMATION

Any person wishing to exercise the right of inspection in relation to this Agenda and associated papers should contact  
Gillian Garrigan Spennymoor 816166 Ext 4240